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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2022-2023学年第二学期实训耗材计划汇总表** | | | | | | | | | | | |
| **序号** | **院部** | **耗材类别** | **名称** | **生产厂家 （或品牌）** | **型号（规格）** | **单位** | **数量** | **单价 （元）** | **金额 （元）** | **耗材用途** | **备注** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |
| 合计 | | | | | | | | |  |  |  |

附件：2022-2023学年第二学期实训耗材计划汇总表